

THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION
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NHPUC 6 JUN 21 PM 2:39

June 6, 2014

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street Suite 10
Concord, New Hampshire 03301

Re: Docket No. DE 14-120
Public Service Company of New Hampshire
Reconciliation of Energy Services and Stranded Costs for 2013
Staff Report regarding Technical Session

Dear Ms. Howland:

Pursuant to the Order of Notice in the above-captioned docket, the Commission held a prehearing conference on June 5, 2014. Public Service Company of New Hampshire (PSNH), the Office of Consumer Advocate (OCA), Commission Staff (Staff) and the Conservation Law Foundation (CLF) attended the prehearing conference. CLF filed a petition to intervene on June 3, 2014 and PSNH filed an objection on June 5, 2014. The petition to intervene is pending Commission determination.

At the prehearing conference, PSNH, OCA, Staff and CLF agreed to the following procedural schedule for this docket:

First Set Discovery	July 11, 2014
Responses	August 1, 2014
Second Set Discovery	August 22, 2014
Responses	September 19, 2014
Technical Session	October 1, 2014 9:00 a.m.
Staff/OCA/Intervenor Testimony	November 20, 2014
Discovery re Testimony	December 4, 2014
Responses	December 18, 2014
Tech Session/Settlement Talks	January 13, 2015 9:00 a.m.
Rebuttal Testimony (if needed)	January 21, 2015
Merits Hearing	February 3, 2015 at 10:00

June 6, 2014

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Staff respectfully requests that the Commission approve the agreed-upon procedural schedule.

Please let me know if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Suzanne' with a stylized flourish at the end.

Suzanne G. Amidon
Staff Attorney/Hearings Examiner

cc. Service List (copy attached)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 14-120-1 Printed: June 06, 2014

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**